

**Scianni, Melissa**

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**From:** Brush, Jason  
**Sent:** Tuesday, October 21, 2014 12:58 PM  
**To:** Leidy, Robert  
**Subject:** RE: RE: Draft workplan for WOUS  
**Attachments:** Waters of the United States FY 15 Workplan.JB.comments.docx

attachment withheld - b5

Thanks! Please see attached sidebars.

**Jason A. Brush**  
**Supervisor, Wetlands Section**  
**U.S. Environmental Protection Agency, Region 9**  
**75 Hawthorne Street (WTR-2-4)**  
**San Francisco, CA 94105**  
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**desk: 415.972.3483**  
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**From:** Leidy, Robert  
**Sent:** Tuesday, October 21, 2014 10:10 AM  
**To:** Brush, Jason  
**Subject:** RE: Draft workplan for WOUS

Hi Jason,

I'd appreciate your feedback/edits.

Thanks,

Rob

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**Robert A. Leidy, Ph.D.**  
**U.S. Environmental Protection Agency**  
**Wetlands Office (WTR-8)**  
**75 Hawthorne Street**  
**San Francisco, CA 94105**  
**(415) 972-3463**